



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**SIXTH AMENDMENT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		<b>SC</b>	Dept.	<b>A</b>	Contract Number <b>96-565 A-6</b>	
County Department <b>Real Estate Services Department</b>			Dept.		Orgn.	Contractor's License No.	
County Department Contract Representative <b>David H. Slaughter, Director</b>			Telephone <b>387-7813</b>		Total Contract Amount		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason:							
Commodity Code		Contract Start Date		Contract End Date		Original Amount	Amendment Amount
Fund <b>AAA</b>	Dept. <b>RNT</b>	Organization <b>RNT</b>	Appr. <b>200</b>	Obj/Rev Source <b>2905</b>	GRC/PROJ/JOB No. <b>N30331</b>	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name <b>VICTORVILLE – Agriculture/ Weed Abatement – 14477 Armagosa Road Contract type - 2(d)</b>			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name Anthony R. Vackar & Cherie E. Vackar  
Co-trustees of the Vackar 1985 Revocable Trust  
 Address P.O. Box 31  
Apple Valley, CA 92307  
 Telephone (760) 247-8060 Federal ID No. or Social Security No. \_\_\_\_\_

hereinafter called LANDLORD

WHEREAS, the COUNTY and LANDLORD have previously entered into a Lease Agreement, Contract No. 96-565, wherein LANDLORD agreed to lease certain real property to the COUNTY; and

WHEREAS, the COUNTY desires to extend the term of Lease Agreement, Contract No. 96-565.

NOW, THEREFORE, in consideration of the mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 96-565, is amended as follows:

1. The term of the Lease is extended from July 1, 2004 through June 30, 2007.
2. ADD the following to the existing rental schedule in Paragraph 4, RENT:

July 1, 2004 through June 30, 2005 – monthly payments of \$425.00.  
 July 1, 2005 through June 30, 3006 – monthly payments of \$435.00.  
 July 1, 2006 through June 30, 2007 – monthly payments of \$445.00.

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

3. DELETE in its entirety Paragraph 5, OPTION TO EXTEND TERM, and SUBSTITUTE therefore the following as a new Paragraph 5, OPTION TO EXTEND TERM:

5. **OPTION TO EXTEND TERM:** LANDLORD gives COUNTY the option to extend the term of the Lease on the same provisions and conditions, except for the monthly rent, for two (2) three-year periods ("extended terms") following expiration of the term, by COUNTY giving notice of its intention to exercise the option to LANDLORD prior to the expiration of the term or during any holding over pursuant to **Paragraph 7, HOLDING OVER.** The rent for each extended term shall be adjusted by good faith negotiation of the parties to the fair market rental rate then prevailing based upon the rental rates of comparable leased property in San Bernardino County.

4. All other provisions and terms of the Lease Agreement, Contract No. 96-565, as previously amended, shall remain the same and are hereby incorporated by reference.

**END OF SIXTH AMENDMENT.**

COUNTY OF SAN BERNARDINO

? \_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
Of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

ANTHONY R. VACKAR & CHERIE E. VACKAR,  
CO-TRUSTEES OF THE 1985 REVOCABLE TRUST  
*(Print or type name of corporation, company, contractor, etc.)*

By: ? \_\_\_\_\_  
Anthony R. Vackar, Co-Trustee *(sign in blue ink)*

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Cherie E. Vackar, Co-Trustee *(sign in blue ink)*

Dated: \_\_\_\_\_

Address: \_\_\_\_\_  
P.O. Box 31  
Apple Valley, CA 92307

Approved as to Legal Form

►  
Rex A. Hinesley, Chief Deputy County Counsel

Date June 17, 2004

Reviewed by Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Presented to BOS for Signature

►  
Department Head

Date \_\_\_\_\_

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Input Date	Keyed By